0fficeholder and Candidate Campaign Statement – Short Form	9/27/22 PM 0218_			12 PM 0218
			CALIFORNIA 470	
	Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	OS ANGELES	COUNTY For Official Use Only
	11/8/22		2022 SEP 28 PF6 ДМРАІСНЕІІ	2/-2/
. Statement Covers Calendar Year 20 _	ing a second of the second of	to proceed any first organization of the second	Control of Control of Control	
NAME OF OFFICEHOLDER OR CANDIDATE PETER MICHEL	de 1,	3. Office Sought or H OFFICE SOUGHT OR HELD West field	leld Recroation or	of Park Distret Board of Director
STREET ADDRESS	, CA 90274	JURISDICTION (LOCATION)		DISTRICT NUMBER (IF APPLICABLE)
(3)0) 493-5559	state ZIP CODE	ail.com		
AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS		,	
. Committee Information	to the second of the second of the second of			
List all committees of which you have knowledge	that are primarily formed to rece	give contributions or to make expend	ditures on behalf of your	candidacy.
List all committees of which you have knowledge COMMITTEE NAME AND I.D. NUMBER	that are primarily formed to rec	eive contributions or to make expend COMMITTEE ADDRESS	ditures on behalf of your o	candidacy. NAME OF TREASURER
	that are primarily formed to rec		ditures on behalf of your o	
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. (1)	ny knowledge I anticipate that I will i	receive less than \$2,000 and that I will s	spend less than \$2,000 duri	NAME OF TREASURER

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